made this

APPROVED AS TO FORM 5135

by and between HARVEY E. ANTHONY and EMILY R ANTHONY husband

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part. WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

The NW'ly 5.00 feet of that portion of Lot 286 of "Corrected Map of Additions to Maps of the Riverside Land and Irrigating Company"

on file in Book 4 page 75 of Maps, Records of Riverside County, California, described as follows:

Beginning at the most S'ly corner of Lot A as shown by map of Tract 2203 on file in Book 41 pages 79 and 80 of Maps, said point being in the NW'ly line of Grand Avenue as shown on said Map of Lot 236;

Thence S.54°45' W. along the NW'ly line of Grand Avenue and SE'ly line of said Lot 286; 225.00 feet;

Thence N.35°15'30" W., 175.00 feet;

Thence N.54°45' E., parallel with the SE'ly line of said Lot 286, 225.00 feet to the most W'ly corner of Lot 9 of said Tract 2203; Thence S.35°15'30" E. (Recorded S.35°17'30" E.) along the SW'ly line of Lots 9 and 11 of Tract 2203, 175.00 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion within the NE'ly 75.00 feet of the above described parcel.

RECORDS 5= 418 1964 BOOK 3804 PMSZ 557

OFFICIAL RECORDS, RIV. CO. INSTRUMENT NO. 114178 APPROVED AS TO DESCRIPTION J. F. MARTINEK ctor of Public Work

9-15-64

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

$800 \text{k}\, 3804 \text{ page}\, 558$

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part _______ hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-11-64

From: Toward & 2 Emily & Unthorus

For. Vol. Lev. 286, R. & 2 Co. Candal

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undergraded.

Dated 9-18-64

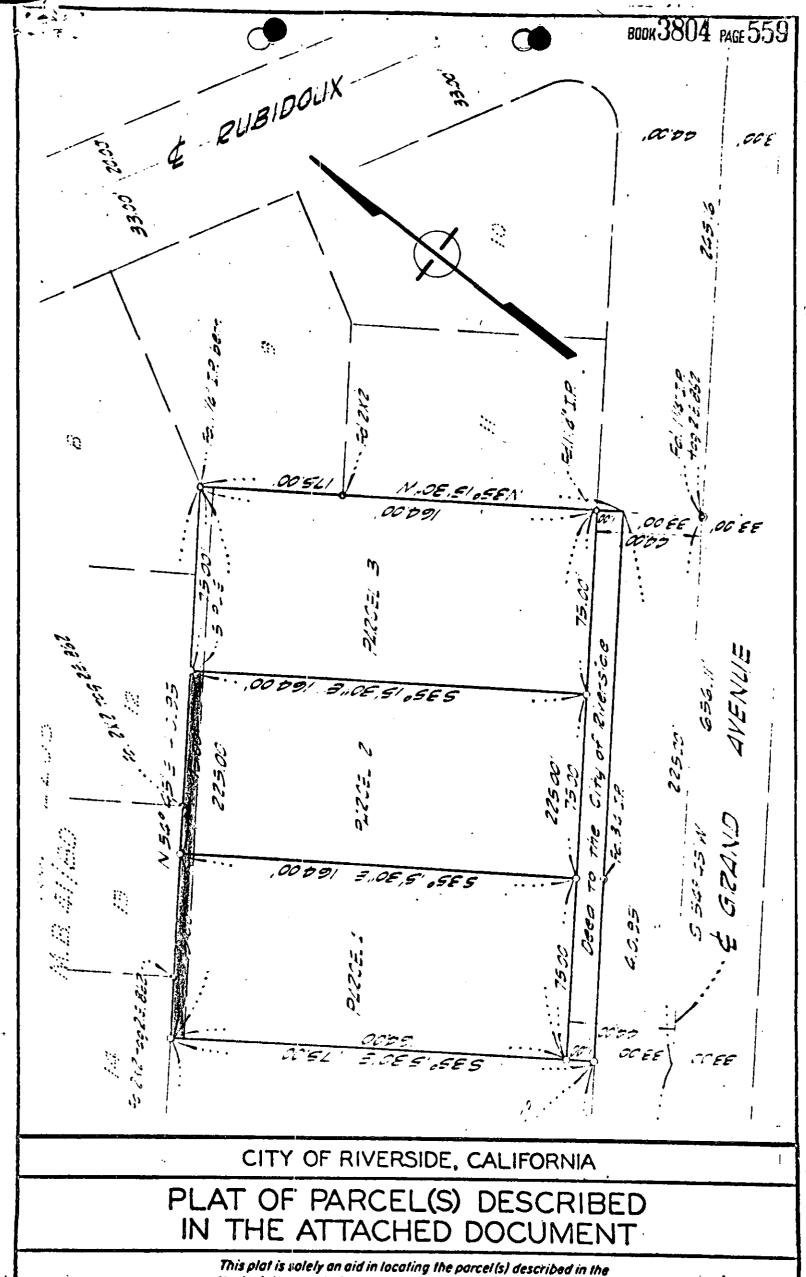
Departy Management Officer

Return Deed is: Office of City Clerk Riverside, California

Hasu	ed & Detail		
Harvey	E. Anthony		
Harvey E. Anthony Emily R. Anthony Emily R. Anthony			
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STATE OF CALIFORNIA, COUNTY OF Renewal Le	before me, the undersigned, a Notary Public in and for said State, personally appeared
CLOVER T. CLEVELAND NOTARY PUBLIC • CALIFORNIA	to be the person whose name subscribed to the within Instrument, and acknowledged to me that the greecuted the same.
PRINCIPAL OFFICE IN RIVERSIDE COUNTY	WITNESS my hand and official seal.
1	Claver a Weveland
•	Clover D. Cleveland
	NAME (TYPED OR PRINTED) Notary Public in and for said State.
<u> </u>	MY COMMISSION PYDIDDO ABOVE OF YOUR

CL 304-419 (11/63)



ettached document. It is not a part of the written description therein.

SCALE: 1" = 40' DRAWN 1 /3 /64 BY CGM SUBJECT 2/3

5135